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AMENDMENT TRANSMITTAL LETTER

TRINE	Attorney Docket No.: MAFZ 2 00062-1			
Serial No.: 10/633,931	Filing Date: August 4, 2003	Examiner: Unknown		
Group Art Unit: Unknown	Invention: FIVE COIN BANK			

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fees have been calculated as shown below.

		C	LAIMS AS AMENDE	ED		
	Claims Remaining After Amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	29	Minus	26	3 x	\$18 (large) \$ 9 (small)	\$27.00
Indep. Claims	4	Minus	4	0 x	\$86 (large) \$43 (small)	\$00.00

	No additional claim fees are required.
\boxtimes	A check in the amount of \$27.00 is attached.
	Charge \$ to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.
\boxtimes	Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.

Respectfully submitted, FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

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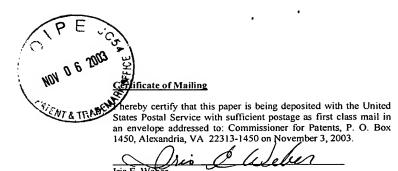
216/861-5582

CERTIFICATE OF MAILING UNDER 37 CFR 1.8

I hereby certify that this Amendment Transmittal Letter and accompanying papers are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on

7/Nember 3, , 2003.

Iris E. Weber



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Perkitney

For : FIVE COIN BANK

Serial No. : 10/633,931

Filed : August 4, 2003

Group Art Unit : Unknown
Examiner : Unknown

Confirmation No. : None

Attorney Docket No. : MAFZ 2 00062-1

SECOND PRELIMINARY AMENDMENT

Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Prior to calculating the filing fee and prior to substantive examination of the above-referenced patent application, Applicant respectfully requests amendment of the application as follows:

- [] Amendments to the Specification begin on page ___ of this paper;
- [\(\nu \)] Amendments to the claims are reflected in the complete listing of claims beginning on page 2 of this paper, and include canceled claims 1-26, previously presented claims 27-52 and new claims 53-55; and,
- [\checkmark] Remarks are provided beginning on page 6 of this paper.

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